



**MPC 46**  
**Mobile**

*Music Personnel Conference*  
*February 17-20, 2008*  
*The Battle House Hotel*  
*Mobile, Alabama*

**REGISTRATION FORM**

Please print or type name as it should appear on name badge

<b>Name</b>	
<b>Title</b>	
<b>Station/Organization</b>	
<b>Business Address</b>	
<b>City</b>	
<b>State</b>	
<b>Zip/Postal Code</b>	
<b>Country</b>	
<b>Phone</b>	
<b>Fax</b>	
<b>E-mail</b>	
<b>Special Needs</b> (dietary, wheel chair access, etc.)	
<b>Emergency Contact</b>	

**Events (Fee Schedule on Page 2)**

<b>Conference Registration*</b> (includes AMPPR membership)	\$
<b>Exhibitor Registration**</b> (does not include AMPPR membership)	\$
<b>Managing Creativity Workshop Only</b>	\$
<b>MusicMaster Workshop Only</b>	\$
<b>Managing Creativity Workshop and Conference</b>	\$
<b>MusicMaster Workshop and Conference</b>	\$
<b>Tote Bag Stuffing fee (\$79 per item)</b>	\$
<b>Total Registration Fees</b>	\$

**Spouse/Guest (not registered for Conference) Meal Tickets**

<b>Meal</b>	<b># of Tickets</b>	<b>Total</b>
<b>Sunday Night Opening Reception (\$45)</b>		\$
<b>Breakfast (\$21 ea.)</b>		\$
<b>Luncheon (\$33 ea.)</b>		\$
<b>Total Spouse/Guest Meals</b>		\$

<b>Total Registration Fees and Spouse/Guest Meals</b>	<b>\$</b>
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## Conference Registration Form page 2

\*Conference registration includes admission to all sessions, exhibits, receptions, conference materials, daily continental breakfast, lunches, and welcome tote bag.

\*\*Exhibit fee includes 1 reserved skirted 6-ft x 30-in table with chair, 1 item stuffed in 125 tote bags, conference materials, welcome tote bag, and admission for 1 staff member to all sessions and food functions. Each additional staff member can register at a reduced rate (\$300 paid by January 16 or \$400 paid after January 16) **if registered at the same time as the exhibit registration.**

**EXHIBITORS MUST SIGN AND SUBMIT AN APPLICATION FOR EXHIBIT SPACE**

**ALONG WITH THIS REGISTRATION FORM AND PAYMENT.**

Shipping and Tote Bag Instructions will be sent to Exhibitor with Conference confirmation letter.

### Cancellation Policy

Cancellations received by **February 4, 2008**, will be refunded, less a \$75 service fee. No refunds will be made for cancellations received after February 4, but paid no-shows will receive all registration materials. Substitutions are permitted with advance notice.

### Send payment and registration form to:

The Conference Group, Inc.  
1580 Fishinger Rd, Columbus, OH 43221  
Phones: 800-783-6338 or 614-488-2030  
Fax: 614-488-5747  
E-mail: [register@confgroupinc.com](mailto:register@confgroupinc.com)

Make check payable to The Conference Group, Inc., FEID #31-1157243, c/o AMPPR Conference

\_\_\_\_\_ Check \_\_\_\_\_ American Express \_\_\_\_\_ Diners \_\_\_\_\_ Discover \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa

Credit Card #	Expiration Date
Name imprinted on card	
Signature of Cardholder	Date

### Conference Fees

Registration Period	1 <sup>st</sup> Registrant	Additional Registrants* from Station/Org.
<b>Early Bird Registration (through Jan. 28)</b>	<b>\$485</b>	<b>\$300</b>
<b>Late Registration (after Jan. 28)</b>	<b>\$585</b>	<b>\$400</b>
<b>Managing Creativity Workshop Only</b>	<b>\$200</b>	<b>\$150</b>
<b>MusicMaster Workshop Only</b>	<b>\$ 49</b>	<b>\$ 45</b>
<b>Managing Creativity Workshop and Conference</b>	<b>\$535</b>	<b>\$350</b>
<b>Music Master Workshop and Conference</b>	<b>\$525</b>	<b>\$335</b>
<b>Early Bird Exhibitor Registration (through Jan. 28)</b>	<b>\$510</b>	-
<b>Late Exhibitor Registration (after Jan. 28)</b>	<b>\$610</b>	-

\*To qualify for discount, all registrations and fees from the same station/organization must be sent together.